



Estd 2009

Shri Balasaheb Mane Shikshan Prasarak Mandal's  
**ASHOKRAO MANE GROUP OF INSTITUTIONS**

**Address :** Vathar Tarf Vadgaon, Tal. Hatkanangale, Dist. Kolhapur - 416 112 (Maharashtra)

**Phone :** (0230) 2407740, 2407760 **Fax :** (0230) 2407750 **Email :** director@amgoi.edu.in **Website :** www.amgoi.org

**Approved by :** AICTE, New Delhi No. F-No. MS ( NewInt ) 2009 / 08, Higher & Technical Education Department, Govt. of Maharashtra, Directorate of Technical Education, Mumbai. **Affiliated to :** Dr. Babasaheb Ambedkar Technological University, Lonere - Raigad. (B.Tech. & M.Tech. Programs), Shivaji University, Kolhapur. (MBA Program).

**Accredited by NAAC**

**Founder President**  
**Late Shri. Ashokrao Mane**

**Director**  
**Dr. A. V. Deshmukh, M.E., Ph.D.**

**President**  
**Hon. Shri. Vijaysinh A. Mane**

Ref. No. :

Date :

## Summary Sheet

### 5.2.1 Number of placement of outgoing students during the year

Web link for Proofs of:

Sr. No.	Name of Department	Web Link
1	Civil Engineering	<a href="http://www.amgoi.org/uploads/academics/Final%20AQAR%202023%20-%202024/Cr%205/5-2-1%20Placement%20Civil.pdf">http://www.amgoi.org/uploads/academics/Final%20AQAR%202023%20-%202024/Cr%205/5-2-1%20Placement%20Civil.pdf</a>
2	Computer Science Engineering	<a href="http://www.amgoi.org/uploads/academics/Final%20AQAR%202023%20-%202024/Cr%205/5-2-1%20Placement%20CSE.pdf">http://www.amgoi.org/uploads/academics/Final%20AQAR%202023%20-%202024/Cr%205/5-2-1%20Placement%20CSE.pdf</a>
3	Electrical Engineering	<a href="http://www.amgoi.org/uploads/academics/Final%20AQAR%202023%20-%202024/Cr%205/5-2-1%20Placement%20ELE.pdf">http://www.amgoi.org/uploads/academics/Final%20AQAR%202023%20-%202024/Cr%205/5-2-1%20Placement%20ELE.pdf</a>
4	Electronics & Telecommunication Engineering	<a href="http://www.amgoi.org/uploads/academics/Final%20AQAR%202023%20-%202024/Cr%205/5-2-1%20Placement%20ETC.pdf">http://www.amgoi.org/uploads/academics/Final%20AQAR%202023%20-%202024/Cr%205/5-2-1%20Placement%20ETC.pdf</a>
5	Mechanical Engineering	<a href="http://www.amgoi.org/uploads/academics/Final%20AQAR%202023%20-%202024/Cr%205/5-2-1%20Placement%20Mech.pdf">http://www.amgoi.org/uploads/academics/Final%20AQAR%202023%20-%202024/Cr%205/5-2-1%20Placement%20Mech.pdf</a>
6	M.B.A	<a href="http://www.amgoi.org/uploads/academics/Final%20AQAR%202023%20-%202024/Cr%205/5-2-1%20Placement%20MBA.pdf">http://www.amgoi.org/uploads/academics/Final%20AQAR%202023%20-%202024/Cr%205/5-2-1%20Placement%20MBA.pdf</a>